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Approved For Release 1999/09/23 : CIA-RDP78-05267A000623140002-2

72-13374-41744

Approved For Release 1999/08/23 : CIA-RDP78-00000A000000010001-8

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|                                      |                      |               |                      |                       |
|--------------------------------------|----------------------|---------------|----------------------|-----------------------|
| PHOTO NO.<br>130                     | LOT NO.<br>G-1416-72 | MAP REFERENCE | LATITUDE<br>116 04 N | LONGITUDE<br>108 18 E |
| CO. TITLE<br>SOUTH VIETNAM WAC 618 D |                      |               |                      |                       |
| AREA NO                              | SUBJECT              | SUBJECT       | SUBJECT              | SUBJECT               |
| D A                                  | N A N G              | H E L I       | C O P T E R          |                       |
| L A N D                              | I N G                | B A S E       | 3 R D                | M A R                 |
| I N E                                | D I V I S I O N      |               |                      |                       |
| DATE OF PHOTO<br>3, 31               |                      |               |                      |                       |
| TYPE<br>25X1A                        |                      |               |                      |                       |
| QUALITY                              |                      |               |                      |                       |
| CLASS                                |                      |               |                      |                       |
| NO. OF CARDS                         |                      |               |                      |                       |
| CLASSIFICATION<br>C 7                |                      |               |                      |                       |
| CAPTION<br>0000                      |                      |               |                      |                       |



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**LONGITUDE**

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|   |   |   |    |   |   |    |   |    |    |     |   |   |   |   |    |   |
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| M | P | H | 25 | B | I | O  | U | S  | 35 | (F) | O | R | C | E | 40 | H |
|   |   |   | 45 |   |   |    |   | 50 |    |     |   |   |   |   |    |   |

NO. OF CARRIES

CAPTIONED BY

USE PREVIOUS EDITION

FORM NO. 74 USE PREVIOUS EDITIONS  
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25X6

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|                                                                                           |  |              |  |                      |  |                 |  |              |  |
|-------------------------------------------------------------------------------------------|--|--------------|--|----------------------|--|-----------------|--|--------------|--|
| PHOTO NO.                                                                                 |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE        |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2                          |  |              |  |                      |  |                 |  |              |  |
| COUNTRY                                                                                   |  | PROVINCE     |  |                      |  |                 |  |              |  |
| AREA NO.                                                                                  |  | SUBJECT      |  | SUBJECT              |  | SUBJECT         |  | SUBJECT      |  |
|                                                                                           |  |              |  |                      |  |                 |  |              |  |
|                                                                                           |  | 5            |  | 10                   |  | 15              |  | 20           |  |
| C H E R N O M O R - 2                                                                     |  |              |  |                      |  | U N D E R S E A |  |              |  |
|                                                                                           |  | 25           |  | 30                   |  | 35              |  | 40           |  |
| H A B I T A T                                                                             |  |              |  |                      |  |                 |  |              |  |
|                                                                                           |  | 45           |  | 50                   |  |                 |  |              |  |
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|                                                                                           |  |              |  |                      |  |                 |  |              |  |
| 4.30                                                                                      |  |              |  |                      |  |                 |  |              |  |
|                                                                                           |  |              |  |                      |  |                 |  |              |  |
| DATE OF PHOTO                                                                             |  | TYPE         |  | QUALITY              |  | CLASS           |  | NO. OF CARDS |  |
|                                                                                           |  |              |  |                      |  |                 |  |              |  |
| Pace No 1 2                                                                               |  |              |  |                      |  |                 |  |              |  |
| CLASSIFICATION                                                                            |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |                 |  |              |  |
| Official Use Only                                                                         |  | RL           |  | 25X1A                |  |                 |  |              |  |
| PHOTO ANALYSIS REPORT<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2 |  |              |  |                      |  |                 |  |              |  |





PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

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COUNTRY

PROVINCE

AREA NO

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DATE OF PHOTO

TYPE

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

PICK UP

7

2

CLASSIFICATION

CAPTIONED BY

Official Use Only

EL

FORM NO.

174

USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

GPO: 1975-548

PHOTO NO

**COUNTRY**

YUGO \$ LAU 1A

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4/17c 251 D

AREA NO

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**SURVEY**

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**SUBJECT**

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25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

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CLASSIFICATION

CAPTIONED BY

PL

Approved For Release 1999/09/23 : CIA-RDP7

2000

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|------------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
|            |  | 81023    |  |               |  | 42 00N   |  | 21 29E    |  |
| COUNTRY    |  | PROVINCE |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| YUGOSLAVIA |  | WPC 322A |  |               |  |          |  |           |  |
| AREA NO    |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
|            |  |          |  |               |  |          |  |           |  |
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7.9

25X1A

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| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE     |  |
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| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |            |  |
| Secret NW      |  | RL           |  |         |  |       |  |              |  |            |  |

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NOTE 1

COUNTRY

AREA NO

|    |   |   |   |    |   |    |   |   |   |   |   |   |   |   |
|----|---|---|---|----|---|----|---|---|---|---|---|---|---|---|
| M  | O | D | C | W  | N | I  | N | E | B | E | A | M | L | E |
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| \$ | E | R |   | \$ | Y | \$ | T | E | M | A | T |   | L | E |
| V  |   | I | N | \$ | T | I  | T | H | T | E |   |   |   |   |

4.9

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

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**SOURCE OF PHOTOGRAPH**

25X1A

**CLASSIFICATION**

**CAPTIONED BY**

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|                                                                  |  |              |  |                      |  |             |  |              |  |
|------------------------------------------------------------------|--|--------------|--|----------------------|--|-------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE    |  | LONGITUDE    |  |
| 1000000                                                          |  | 5            |  | EE 05N               |  | 37          |  | 35E          |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2 |  |              |  |                      |  |             |  |              |  |
| COUNTRY                                                          |  |              |  | PROVINCE             |  |             |  |              |  |
| USSR                                                             |  |              |  | WAC 167 B            |  |             |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT              |  | SUBJECT     |  | SUBJECT      |  |
| M O F C O W                                                      |  | N I N E      |  | B E A M              |  | 2 A         |  |              |  |
| F E R                                                            |  | Y F T E M    |  | A T                  |  | L E B E D E |  |              |  |
| V I N                                                            |  | T I T U T E  |  |                      |  |             |  |              |  |
| 4, 9                                                             |  |              |  |                      |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY              |  | CLASS       |  | NO. OF CARDS |  |
| Oct 7 2                                                          |  |              |  |                      |  |             |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  | 25X1A       |  |              |  |
| OFFICIAL USE ONLY                                                |  | V            |  |                      |  |             |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2 |  |              |  |                      |  |             |  |              |  |



|                                                                  |              |                 |             |              |
|------------------------------------------------------------------|--------------|-----------------|-------------|--------------|
| PHOTO NO.                                                        | LOT NO.      | MAP REFERENCE   | LATITUDE    | LONGITUDE    |
|                                                                  | 61031-73     |                 | 34 31N      | 69 12E       |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2 |              |                 |             |              |
| COUNTRY                                                          | AFGHANISTAN  |                 |             |              |
| AREA NO.                                                         | WAC 431A     |                 |             |              |
| SUBJECT                                                          | SUBJECT      | SUBJECT         | SUBJECT     | SUBJECT      |
| K A B U L                                                        | ( N R )      | A P P R O A C H |             |              |
| R O A D                                                          | T O          | T H E           | S A L A N G |              |
| ( T ) U N N E L                                                  | O N          | R O A D         | F R O M     |              |
| K A B U L                                                        | T O          | K U N D U Z     |             |              |
| 1-28                                                             |              |                 |             |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY         | CLASS       | NO. OF CARDS |
| APR 64                                                           |              |                 |             |              |
| CLASSIFICATION                                                   | CAPTIONED BY |                 |             |              |
| CONF                                                             |              |                 |             |              |
| 25X1A                                                            |              |                 |             |              |

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|                                                                  |                  |               |                 |                  |
|------------------------------------------------------------------|------------------|---------------|-----------------|------------------|
| PHOTO NO. 130052                                                 | LOT NO. 61031-73 | MAP REFERENCE | LATITUDE 34-31N | LONGITUDE 69-12E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2 |                  |               |                 |                  |
| COUNTRY AFGHANISTAN                                              | WAC 431A         |               |                 |                  |
| AREA NO                                                          | SUBJECT          | SUBJECT       | SUBJECT         | SUBJECT          |
|                                                                  | 5                | 10            | 15              | 20               |
|                                                                  | 25               | 30            | 35              | 40               |
|                                                                  | 45               | 50            |                 |                  |
| T A L H O T E L - C O N T I N E N                                |                  |               |                 |                  |
| 7                                                                |                  |               |                 |                  |
| DATE OF PHOTO                                                    |                  | TYPE          | QUALITY         | CLASS            |
| PRIOR 19 7 2                                                     |                  |               |                 |                  |
| CLASSIFICATION CONF                                              |                  | NO. OF CARDS  |                 |                  |
|                                                                  |                  | 25X1A         |                 |                  |
| CAPTIONED BY                                                     |                  | SOURCE        |                 |                  |
|                                                                  |                  |               |                 |                  |

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|                                                                                                  |   |                  |   |               |   |                 |   |                  |   |
|--------------------------------------------------------------------------------------------------|---|------------------|---|---------------|---|-----------------|---|------------------|---|
| PHOTO NO. 1330-55                                                                                |   | LOT NO. G1031-72 |   | MAP REFERENCE |   | LATITUDE 34 31N |   | LONGITUDE 69 12E |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2<br>COUNTRY AFGHANISTAN WAC 431A |   |                  |   |               |   |                 |   |                  |   |
| AREA NO                                                                                          |   | SUBJECT          |   | SUBJECT       |   | SUBJECT         |   | SUBJECT          |   |
| K                                                                                                | A | B                | U | L             | A | F               | G | H                | A |
| U                                                                                                | T | E                | O | F             | T | E               | C | H                | N |
| C                                                                                                | F | I                | N | A             | N | C               | E | D                | B |
| DATE OF PHOTO                                                                                    |   | TYPE             |   | QUALITY       |   | CLASS           |   | NO. OF CARDS     |   |
| 19 6 8                                                                                           |   |                  |   |               |   |                 |   |                  |   |
| CLASSIFICATION CONF                                                                              |   |                  |   | CAPTIONED BY  |   | SOURCE          |   |                  |   |
|                                                                                                  |   |                  |   | [Signature]   |   | [Redacted]      |   |                  |   |



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 AREA NO. 130000 LOT NO. 72 MAP REFERENCE LATITUDE 1000000 LONGITUDE 1000000

SUBJECT 4310  
 KATAWAZ (NR) TEST  
 RILL OF U.N. GROUNDWAT  
 ER INVESTIGATION PROJECT  
 IN OPERATION AT KOSHOMAN.

|                |  |              |         |       |              |        |
|----------------|--|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JULY 68        |  |              |         |       |              | 25X1A  |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |        |
| CONF           |  |              |         |       |              |        |

[illegible]





|                                                                  |                         |               |           |                 |
|------------------------------------------------------------------|-------------------------|---------------|-----------|-----------------|
| PHOTO NO                                                         | LOT NO.                 | MAP REFERENCE | LATITUDE  | LONGITUDE       |
| 1000                                                             | G1310-72                |               | 35 55N    | 68 43E          |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2 |                         |               |           |                 |
| AFGHANISTAN WAC 431A                                             |                         |               |           |                 |
| AREA NO                                                          | SUBJECT                 | SUBJECT       | SUBJECT   | SUBJECT         |
|                                                                  |                         |               |           |                 |
|                                                                  | P U L - I - K H U M R I |               | ( N R )   | I               |
|                                                                  | R R I G A T I O N       |               | W O R K S | I N             |
|                                                                  | R O G R E S S           |               | A T       | K A L A G A I , |
|                                                                  | T H E                   |               | R I V E R | K U N D U Z .   |
| 24 25X1A                                                         |                         |               |           |                 |
| DATE OF PHOTO                                                    | TYPE                    | QUALITY       | CLASS     | NO. OF CARDS    |
| AUG 67                                                           |                         |               |           |                 |
| CATION                                                           | CAPTIONED BY            | SOURCE        |           |                 |
| CONF                                                             |                         |               |           |                 |

|                                                                  |         |               |          |           |
|------------------------------------------------------------------|---------|---------------|----------|-----------|
| PHOTO NO                                                         | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2 |         |               |          |           |
| COUNTRY                                                          | AREA NO | SUBJECT       | SUBJECT  | SUBJECT   |
| REP. OF CONGO                                                    |         | WAC           | 1027B    |           |
| BRAZZAVILLE SECONDARY SCHOOL TEACHER TRAINING INSTITUTE.         |         |               |          |           |
| DATE OF PHOTO: MAY 7 1971                                        |         |               |          |           |
| TYPE: CONF                                                       |         |               |          |           |
| CLASSIFICATION: CONF                                             |         |               |          |           |
| CAPTIONED BY:                                                    |         |               |          |           |
| NO. OF CARDS: 7-9                                                |         |               |          |           |
| SOURCE: 25X1A                                                    |         |               |          |           |



|                                                                           |                 |                 |                       |                   |
|---------------------------------------------------------------------------|-----------------|-----------------|-----------------------|-------------------|
| PHOTO NO.<br>30645                                                        | LOT NO.         | MAP REFERENCE   | LATITUDE<br>02 57.5 N | LONGITUDE<br>44 E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2          |                 |                 |                       |                   |
| COUNTRY<br>NEEDS                                                          | PROVINCE<br>DRC | AREA NO<br>936C |                       |                   |
| AREA NO                                                                   | SUBJECT         | SUBJECT         | SUBJECT               | SUBJECT           |
|                                                                           |                 |                 |                       |                   |
|                                                                           | 5               | 10              | 15                    | 20                |
|                                                                           | 25              | 30              | 35                    | 40                |
|                                                                           | 45              | 50              |                       |                   |
| AT CONGOLESE FOREST<br>Y TRAINING AND DEMO.<br>CENTER LOAD LOGS ON TRUCK. |                 |                 |                       |                   |
| 9-18                                                                      |                 |                 |                       |                   |
| 25X1A                                                                     |                 |                 |                       |                   |
| DATE OF PHOTO                                                             | TYPE            | QUALITY         | CLASS                 | NO. OF CARDS      |
| 1977                                                                      |                 |                 |                       |                   |
| CLASSIFICATION                                                            | CAPTIONED BY    |                 |                       |                   |
| CONF                                                                      |                 |                 |                       |                   |



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[illegible]

|                                                                                                                          |                    |               |                           |              |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---------------------------|--------------|
| PHOTO NO.<br>1230                                                                                                        | LOT NO.<br>5-12-67 | MAP REFERENCE | LATITUDE<br>02 57S 12 44E | LONGITUDE    |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623140002-2                                                         |                    |               |                           |              |
| COUNTRY<br>REP OF CONGO                                                                                                  | PROVINCE<br>WAC    | 936C          |                           |              |
| AREA NO                                                                                                                  | SUBJECT            | SUBJECT       | SUBJECT                   | SUBJECT      |
|                                                                                                                          |                    |               |                           |              |
|                                                                                                                          | 5                  | 10            | 15                        | 20           |
|                                                                                                                          | 25                 | 30            | 35                        | 40           |
|                                                                                                                          | 45                 | 50            |                           |              |
| MOBILE AND JOINT CONSTRUCTION<br>ION OF PREFAB. HOUSE<br>BY TRAINEES AT CONGOLESE<br>FORESTRY TRAINING AND DEMO. CENTER. |                    |               |                           |              |
| 7-9-18                                                                                                                   |                    |               |                           |              |
| 25X1A                                                                                                                    |                    |               |                           |              |
| DATE OF PHOTO                                                                                                            | TYPE               | QUALITY       | CLASS                     | NO. OF CARDS |
| MAY 11                                                                                                                   |                    |               |                           |              |
| CLASSIFICATION                                                                                                           | CAPTIONED BY       |               |                           |              |
| CONF                                                                                                                     |                    |               |                           |              |